

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
 People: *Therefore let us keep the feast. Alleluia.*

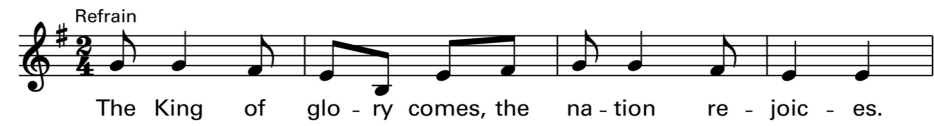
**All baptized Christians are welcome to receive the bread and wine of the Eucharist by coming to the altar rail at the invitation of the ushers. Any person is welcome to receive a blessing at the rail by crossing one's arms across the chest. All are welcome at the Lord's Table.*

**Prayers for healing are offered at the stations at the back of the church during communion.*

Communion Hymns

THE KING OF GLORY

KING OF GLORY



1. Who is the King of glo - ry; how shall we call him?
2. In all of Gal - i - lee, in cit - y or vil - lage,
3. Sing then of Da - vid's Son, our Sav - ior and broth - er;
4. He gave his life for us, the pledge of sal - va - tion,
5. He con - quered sin and death; he tru - ly has ris - en,



1. He is Em - man - u - el, the prom - ised of a - ges.
2. He goes a - mong his peo - ple cur - ing their ill - ness.
3. In all of Gal - i - lee was nev - er an - oth - er.
4. He took up - on him - self the sins of the na - tion.
5. And he will share with us his heav - en - ly vi - sion.

Text: 12 12 with refrain. Text © 1967, Willard F. Jabusch. Administered by OCP. All rights reserved.
 Music: Trad. Israeli Folk Song.

"Just as I am"

Hymn 693

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn *"All hail the power of Jesus' name"* Hymn 450

The Dismissal

Celebrant: Let us go forth in the name of Christ.
 People: *Thanks be to God.*

THE MISSION OF ST. MARTIN'S

We are called to be disciples of Jesus Christ, ministering to all who experience human suffering, thereby proclaiming God's love for all people. We strive, both individually and corporately, to experience a deeper relationship with God, and, in changing times, to extend Christ's unchanging ministry to one another, our community, our nation and the world.

St. Martin's Staff

- | | |
|---|--|
| Associate Rector
The Rev. Clay Riley | clay@stmartinswmbg.org |
| Christian Formation Director
Ann Meyer | ann@stmartinswmbg.org |
| Parish Administrator
Lora Price | office@stmartinswmbg.org |
| Music Director
Phaedra McNorton | music@stmartinswmbg.org |
| Financial Manager
Jennie Hogge | treasurer@stmartinswmbg.org |
| Senior Pastoral Care
Martha Caruso | martha@stmartinswmbg.org |
| Pledge Treasurer
Barbara Faubert (Vol) | sheqlts@aol.com |
| Spiritual Director
Dana Castle (Vol) | dana@stmartinswmbg.org |

Retired Clergy In Residence

Jaque Ambler, Don Harris, Roma Maycock, Hazel Farkas,
 Pickett Miles - Rector Emeritus

Bishop of Southern Virginia

The Rt. Rev. Herman "Holly" Hollerith, IV

Vestry

- | | | |
|-----------------------|-----------------------------|---------------------|
| '15 Cindy Albert | '16 Sheila Glennon-Sandling | '17 Melanie Davis |
| '15 Cliff Dickey | '16 Dave Holtgrieve | '17 Bruce Ebersole |
| '15 Barbara Watson- S | '16 Ted Lyman | '17 Satoshi Ito -J |
| '15 Catherine White | '16 Dick Mericle | '17 Diane Langhorst |

Nellie Williams R Ron Monark - T
 S-Senior Warden J- Junior Warden T- Treasurer R- Register

St. Martin's Episcopal Church

<http://www.stmartinswmbg.org> twitter @stmartinswmbg
www.facebook.com/stmartinswmbg
 1333 Jamestown Road * Williamsburg, VA 23185-3335
 (757) 229-1111 * fax (757) 229-1797
 Pastoral Care Phone: (757) 784-8881
office@stmartinswmbg.org

Our nursery is available for infants through 4 year olds 8:00-12:15 and is staffed by trained childcare givers and conforms with Safe Church standards.

 * The flowers on the altar are given to the glory of God by *
 * Clive Van Orden in memory of his wife, Carole. *



**ST. MARTIN'S
 EPISCOPAL CHURCH**

Christ the King
 November 22, 2015, 11 a.m.
 Holy Eucharist Rite II

Processional Hymn *"Hail to the Lord's Anointed"* vv. 1-3 Hymn 616

The Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.
 People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

The Gloria

*Glory, glory to God;
 Glory to God in the highest heav'ns.
 Peace, peace, peace on the earth;
 Peace to God's people, all people on earth.
 Amen, amen.*

The Collect

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson 2 Samuel 23:1-7

These are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the LORD speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

The Psalm 132:1-13

- 1 LORD, remember / David, *
and all the hardships he / endured;
- 2 How he swore an oath to the / LORD *
and vowed a vow to the Mighty One of / Jacob:
- 3 "I will not come under the roof of my / house, *
nor climb up into my / bed;
- 4 I will not allow my eyes to / sleep, *
nor let my eyelids / slumber;
- 5 Until I find a place for the / LORD, *
a dwelling for the Mighty One of / Jacob."

6 "The ark! We heard it was in / Ephratah; *
 we found it in the fields of / Jearim.
 7 Let us go to God's dwelling / place; *
 let us fall upon our knees before his / footstool."
 8 Arise, O LORD, into your resting- / place, *
 you and the ark of your / strength.
 9 Let your priests be clothed with / righteousness; *
 let your faithful people sing with / joy.
 10 For your servant David's / sake, *
 do not turn away the face of your / Anointed.
 11 The LORD has sworn an oath to / David; *
 in truth, he will not break / it:
 12 "A son, the fruit of your / body *
 will I set upon your / throne.
 13 If your children keep my covenant
 and my testimonies that I shall teach / them, *
 their children will sit upon your throne for / evermore.

The Second Lesson Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Gospel Acclamation:

*Sing praises, all you peoples, sing praises to the Lord.
 Sing praises all you peoples, sing praises to the Lord.*

Sing 2X

The Gospel John 18:33-37

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Homily

Clay Riley

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He*

has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form VI

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
 For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
 For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
 For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
 For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
 For Michael our Presiding Bishop and Holly our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for all those who hurt or are in need of healing, especially Art Mebart, David and Alice LeClair, Robert Iles, Dale Russell, the Lewis family and for those serving in our Armed Forces, for all who have returned home injured, for the refugees and those fleeing violence and terror across the world, and for the homeless and those in transitional housing. We commend to your loving care our friends who are receiving hospice support, especially Janet Adair, Carole Opel, Jean Willis, Abe Gardner and Dick McGrew.

*Silence
 The People may add their own petitions.*

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
*Silence
 The People may add their own thanksgivings.*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died especially John Uhle and Florence Page, that they may have a place in your eternal kingdom.
*Silence
 The People may add their own petitions*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

*Prayer Leader and People
 Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

The Absolution

The Peace

Clergy: The peace of the Lord be always with you.
 People: *And also with you.*

The Liturgy of the Table

The Offertory Anthem *"Crown him Lord of all!"* Adult Choir
Doxology Hymn 380, v. 3

The Holy Communion– Eucharistic Prayer A

Celebrant: The Lord be with you.
 People: *And also with you.*
 Celebrant: Lift up your hearts.
 People: *We lift them to the Lord.*
 Celebrant: Let us give thanks to the Lord our God.
 People: *It is right to give him thanks and praise.*
 Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*Holy, holy, holy Lord,
 God of power, God of might, heaven and earth are full of your glory.
 Hosanna in the highest. Blessed is he who comes in the name of the Lord.
 Hosanna in the highest, hosanna in the highest.*

Celebrant:
 Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:
 People: *Christ has died.
 Christ is risen.
 Christ will come again.*

Celebrant:
 We celebrate the memorial of our redemption, O Father, in his sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.
 And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.